



## MEETING OF THE CITY COUNCIL

# Agenda

Mary Casillas Salas, Mayor  
John McCann, Councilmember - District 1  
Jill M. Galvez, Councilmember - District 2  
Stephen C. Padilla, Councilmember - District 3  
Mike Diaz, Councilmember - District 4

Gary Halbert, City Manager  
Glen R. Googins, City Attorney  
Kerry K. Bigelow, City Clerk

**Tuesday, March 10, 2020**

**5:00 PM**

**Council Chambers  
276 4th Avenue, Building A  
Chula Vista, CA 91910**

### REGULAR MEETING OF THE CITY COUNCIL

**REVISED 3/6/2020**

#### **CALL TO ORDER**

#### **ROLL CALL:**

*Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas*

#### **PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE**

#### **SPECIAL ORDERS OF THE DAY**

- A.    [20-0107](#)           CITY OF CHULA VISTA CORONAVIRUS PREPAREDNESS AND RESPONSE**
- B.    [20-0101](#)           SPECIAL RECOGNITION OF THE OLYMPIAN HIGH SCHOOL LADY EAGLES WRESTLING TEAM AS THE METRO CONFERENCE GIRLS WRESTLING CHAMPIONS**

**CONSENT CALENDAR (Items 1 - 3)**

*The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.*

1. [20-0106](#) APPROVAL OF MINUTES of September 24, 2019.

*Recommended Action:* Council approve the minutes.

2. [20-0105](#) ORDINANCE OF THE CITY OF CHULA VISTA INCREASING THE SPEED LIMITS AT THE FOLLOWING SEGMENTS: (1) EAST "H" STREET BETWEEN SOUTHWESTERN DRIVE AND OTAY LAKES ROAD FROM 35 MPH TO 45 MPH, (2) TELEGRAPH CANYON ROAD BETWEEN HALECREST DRIVE AND CREST DRIVE/OLEANDER AVENUE FROM 40 MPH TO 45 MPH, AND (3) TELEGRAPH CANYON ROAD BETWEEN PASEO DEL REY AND OLD TELEGRAPH CANYON ROAD FROM 45 MPH TO 50 MPH, AND AMENDING SCHEDULE X OF THE REGISTER MAINTAINED IN THE OFFICE OF THE CITY ENGINEER TO REFLECT THE ESTABLISHED SPEED LIMITS (SECOND READING AND ADOPTION)

*Department:* Engineering Department

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities) and Section 15061(b)(3).

*Recommended Action:* Council adopt the ordinance.

3.     [20-0085](#)           RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE FIRST AMENDMENT TO THE LEGAL SERVICES AGREEMENT FOR THE FORMATION OF THE BAYFRONT PROJECT SPECIAL TAX FINANCING DISTRICT BETWEEN THE CITY AND BEST BEST & KRIEGER, LLP

*Department:* Development Services Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

*Recommended Action:* Council adopt the resolution.

## ITEMS REMOVED FROM THE CONSENT CALENDAR

## PUBLIC COMMENTS

*Persons speaking during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.*

## ACTION ITEMS

*The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form (available in the lobby) and submit it to the City Clerk prior to the meeting.*

4.     [20-0030](#)           OVERVIEW OF SENATE BILL 743 IMPLEMENTATION - REQUIRES CHANGE TO TRANSPORTATION IMPACT ANALYSIS FOR CEQA FROM LEVEL OF SERVICE TO VEHICLE MILES TRAVELED

*Department:* Development Services Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

*Recommended Action:* Council hear the report.

## CITY MANAGER'S REPORTS

## MAYOR'S REPORTS

**COUNCILMEMBERS' COMMENTS****CITY ATTORNEY'S REPORTS****ADJOURNMENT**

*to the regular City Council meeting on March 17, 2020, at 5:00 p.m., in the Council Chambers.*

*Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.*

*In compliance with the  
AMERICANS WITH DISABILITIES ACT*

*The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.*

*Most Chula Vista City Council meetings, including public comments, are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), on Cox Cable channel 24 (only in Chula Vista), and online at [www.chulavistaca.gov](http://www.chulavistaca.gov). Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.*

*Sign up at [www.chulavistaca.gov](http://www.chulavistaca.gov) to receive email notifications when City Council agendas are published online.*