

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez, Councilmember - District 2 Stephen C. Padilla, Councilmember - District 3 Mike Diaz, Councilmember - District 4

Gary Halbert, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, April 7, 2020

5:00 PM

Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

# **REGULAR MEETING OF THE CITY COUNCIL**

PLEASE NOTE THAT, PURSUANT TO THE GOVERNOR OF THE STATE OF CALIFORNIA'S EXECUTIVE ORDER N-29-20, AND IN THE INTEREST OF THE PUBLIC HEALTH AND SAFETY, MEMBERS OF THE CITY COUNCIL AND STAFF MAY PARTICIPATE IN THIS MEETING VIA TELECONFERENCE. IN ACCORDANCE WITH THE EXECUTIVE ORDER, THE PUBLIC MAY ONLY VIEW THE MEETING ON TELEVISION AND/OR ONLINE AND NOT IN THE COUNCIL CHAMBERS.

HOW ΤO WATCH: Members the public of can watch the meeting via livestream at https://chulavista.legistar.com/Calendar.aspx. In addition, most Chula Vista City Council meetings are video recorded and aired live on AT&T U-verse channel 99 (throughout the County), and on Cox Cable channel 24 (only in Chula Vista). Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

HOW ТО SUBMIT A COMMENT: Visit the online eComment portal for this meeting at: https://chulavista.granicusideas.com/meetings/618-city-council-meeting/agenda\_items All comments will be available to the public and the City Council using the eComment portal. Comments must be received prior to the time the Mayor calls for the close of the commenting period. Comments received after such time will not be considered by the City Council. If you have difficulty or are unable to submit a comment, please contact the Office of the City Clerk for assistance at cityclerk@chulavistaca.gov or (619) 691-5041.

\*\*\*The City of Chula Vista is relying on commercial technology to livestream and accept public comments via Granicus, Inc. With the increase of virtual meetings, most platforms are working to scale their systems to meet the new demand. If we have technical difficulties, we will resolve them as quickly as possible. City staff will take all possible measures to ensure a publicly accessible experience. \*\*\*

# CALL TO ORDER

### ROLL CALL:

Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas

## PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

## CONSENT CALENDAR (Items 1 - 11)

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to comment on one of these items, do so at https://chulavista.granicusideas.com/meetings/618-city-council-meeting/agenda\_items.

1. <u>20-0128</u> APPROVAL OF MINUTES of October 1, 2019.

Recommended Action: Council approve the minutes.

A. ORDINANCE OF THE CITY OF CHULA VISTA (1) 2. 20-0121 ENACTING A TEMPORARY MORATORIUM ON EVICTIONS DUE TO A NONPAYMENT OF RENT FOR RESIDENTIAL AND COMMERCIAL TENANTS WHERE THE FAILURE TO PAY RENT RESULTS FROM INCOME LOSS RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19); AND (2) THE SUSPENSION OF TRIGGERING FORECLOSURE REMEDIES THAT COULD LEAD TO EVICTION UNDER SIMILAR CIRCUMSTANCES PURSUANT TO EXECUTIVE ORDER N-28-20 (SECOND READING)

> **B. ORDINANCE** OF CITY OF CHULA THE VISTA ORDERING THE TEMPORARY CLOSURE OF CERTAIN BUSINESSES AND ACTIVITIES. INCLUDING BARS. OTHER ALCOHOL SERVING ESTABLISHMENTS. AND **ON-SITE** DINING SERVICES: PROHIBITING CERTAIN PUBLIC OR PRIVATE GATHERINGS OF 50 OR MORE PEOPLE; AND RELATED RESTRICTIONS, ALL AS MORE PARTICULARLY SET FORTH THAT CERTAIN IN MARCH 16. 2020 AMENDED ORDER AND EMERGENCY REGULATIONS OF THE SAN DIEGO COUNTY HEALTH OFFICER (SECOND READING)

Department: City Manager

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the ordinances.

3. 20-0120 ORDINANCE OF THE CITY OF CHULA VISTA APPROVING TO EASTLAKE AMENDMENTS THE Ш PLANNED COMMUNITY DISTRICT REGULATIONS FOR A 9.35-ACRE SITE LOCATED SOUTH OF EASTLAKE DRIVE. IMMEDIATELY WEST OF SR-125 (SECOND READING AND ADOPTION)

Department: Development Services Department

- *Environmental Notice:* Mitigated Negative Declaration (MND) IS16-0004 and Mitigation Monitoring and Reporting Program (MMRP) have been prepared. *Recommended Action:* Council adopt the ordinance.
- 4. 20-0072 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD IN THIS CITY ON MARCH 3, 2020, DECLARING THE RESULTS THEREOF, AND OTHER MATTERS AS ARE PROVIDED BY LAW

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA CALLING A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2020, FOR THE PURPOSE OF CONDUCTING A RUNOFF ELECTION ELECT TWO MEMBERS OF THE CITY TO COUNCIL. REPRESENTING DISTRICTS 3 AND 4: CONSOLIDATING THE ELECTION WITH THE STATEWIDE ELECTION; AND REQUESTING THE COUNTY OF SAN DIEGO BOARD OF **SUPERVISORS** TO PERMIT THE REGISTRAR OF VOTERS TO PERFORM CERTAIN SERVICES FOR THE CONDUCT OF THE ELECTION

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO MATERIALS SUBMITTED TO THE ELECTORATE AT THE SPECIAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 3, 2020

Department: City Clerk

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolutions.

5. ORDINANCE OF THE CITY OF CHULA VISTA AMENDING 20-0102 VARIOUS SECTIONS OF CHULA VISTA MUNICIPAL CODE **"DISTRICTING** CHAPTER 2.51. COMMISSION." TO THE NAME OF THE COMMISSION TO CHANGE THE "REDISTRICTING COMMISSION." MODERNIZE LANGUAGE, AND SET THE TARGET ADOPTION DATE OF DISTRICTING PLAN THE FINAL TO IMPLEMENT NEW THE ELECTION YEAR FOLLOWING DISTRICTS IN THE RELEASE OF THE FEDERAL DECENNIAL CENSUS RESULTS (FIRST READING)

Department: City Clerk

- *Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. *Recommended Action:* Council place the ordinance on first reading.
- 6. 20-0075 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA DESIGNATING AND SETTING ASIDE CERTAIN PORTIONS OF CITY-OWNED REAL PROPERTY AS CURRENTLY KNOWN 341 ORANGE AVENUE. 389 ORANGE AVENUE. AND 1427 FOURTH AVENUE AS **RIGHT-OF-WAY** FOR STREET AND PUBLIC UTILITY PURPOSES

Department: Engineering Department

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15305 Class 5 (Minor Alterations in Land Use Limitations), Section 15303 class 3 (New Construction or Conversion of Small Structures), and Section 15332 Class 32 (In-Fill Development Projects).

Recommended Action: Council adopt the resolution.

7. A. RESOLUTION OF THE CITY COUNCIL OF THE CITY 20-0095 OF VISTA CHULA ACCEPTING REQUEST FOR (RFQ#34-18/19) QUALIFICATIONS AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO PRE-APPROVE THREE AUDIO-VISUAL **COMPANIES** TO PERFORM AUDIO-VISUAL SERVICES FOR THE CITY OF CHULA VISTA AND WAIVING THE COMPETITIVE BID PROCESS FOR CERTAIN AUDIO-VISUAL PROJECTS IF CITY STAFF IS UTILIZING THE PRE-APPROVED VENDOR LIST (4/5 VOTE REQUIRED)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS AND AWARDING A CONTRACT FOR SERVICE TO WESTERN AUDIO VISUAL. INC FOR AUDIO-VISUAL UPGRADES FOR THE CHULA VISTA ELITE ATHLETE CENTER AND APPROPRIATING \$332.974 FROM THE AVAILABLE BALANCE OF THE PUBLIC. EDUCATION AND GOVERNMENT FUND (4/5 VOTE REQUIRED)

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS AND AWARDING A TO CONTRACT FOR SERVICE PROTELESIS FOR AUDIO-VISUAL UPGRADES FOR THE CITY OF CHULA EMERGENCY OPERATIONS VISTA CENTER AND TWO AND CONFERENCE ROOMS APPROPRIATING \$33.582 FROM THE AVAILABLE BALANCE OF THE PUBLIC. EDUCATION AND GOVERNMENT FUND (4/5 VOTE REQUIRED)

Department: Information Technology Department

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities) and Section 15061(b)(3).

Recommended Action: Council adopt the resolutions.

8. 20-0100 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING А SOLE SOURCE PURCHASE AGREEMENT WITH SOUTH COAST FIRE EQUIPMENT AND Α 5-YEAR LEASE PURCHASE AGREEMENT WITH BANK OF AMERICA FOR THE ACQUISITION OF ONE PIERCE AERIAL LADDER TRUCK AND ONE PIERCE ARROW XT TRIPLE COMBINATION PUMPER/FIRE ENGINE AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE THE FINAL PURCHASE AND LEASE AGREEMENTS AND ANY INCIDENTAL NECESSARY DOCUMENTS

> B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE EXECUTION AND

DELIVERY OF A MASTER EQUIPMENT LEASE/PURCHASE AND EQUIPMENT AGREEMENT SCHEDULE NO. 01 THERETO FOR THE ACQUISITION. FINANCING AND LEASING OF CERTAIN EQUIPMENT FOR THE PUBLIC BENEFIT WITHIN THE TERMS HEREIN PROVIDED: THE EXECUTION AUTHORIZING AND DELIVERY OF OTHER DOCUMENTS REQUIRED IN CONNECTION THEREWITH: AND AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF TRANSACTIONS CONTEMPLATED THE BY THIS RESOLUTION

C. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE EXECUTION AND OF DELIVERY AN EQUIPMENT SCHEDULE TO THE MASTER EQUIPMENT LEASE/PURCHASE AGREEMENT FOR THE ACQUISITION. FINANCING AND LEASING OF THE CERTAIN EQUIPMENT FOR PUBLIC BENEFIT WITHIN THE TERMS PROVIDED HEREIN; AUTHORIZING THE EXECUTION AND DELIVERY OF OTHER DOCUMENTS REQUIRED IN CONNECTION THEREWITH: THE TAKING AND **AUTHORIZING** OF ALL OTHER THE ACTIONS NECESSARY TO CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION

Department: Fire Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. *Recommended Action:* Council adopt the resolutions.

9. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF 20-0104 CHULA VISTA AWARDING THE DESIGN AND PRECONSTRUCTION PHASE (PHASE 1) AGREEMENT FOR THE LOMA VERDE RECREATION CENTER SEGMENT 1 PROJECT (CIP NO. GGV0247) TO EC CONSTRUCTORS, INC. IN AN AMOUNT OF \$1,028,413

Department: Development Services Department

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15302 Class 2 (Replacement or Reconstruction),

Section 15303 class 3 (New Construction or Conversion of Small Structures), and Section 15304 Class 4 (Minor Alterations to Land).

Recommended Action: Council adopt the resolution.

10. 20-0111 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE AUTHORIZED POSITION COUNTS IN THE CITY ATTORNEY'S OFFICE AND POLICE DEPARTMENT WITH A NET INCREASE IN AUTHORIZED STAFFING

Department: Human Resources Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. *Recommended Action:* Council adopt the resolution.

11. <u>20-0127</u> RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA DESIGNATING AUTHORIZED AGENTS TO ACT ON BEHALF OF THE CITY FOR PURPOSES OF OBTAINING STATE OR FEDERAL ASSISTANCE

Department: City Manager

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

## ITEMS REMOVED FROM THE CONSENT CALENDAR

#### PUBLIC COMMENTS

Persons commenting during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. If you wish to comment, you may do so at

https://chulavista.granicusideas.com/meetings/618-city-council-meeting/agenda\_items.

#### ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to comment on one of these items, you may do so at

https://chulavista.granicusideas.com/meetings/619-city-council-meeting/agenda\_items.

12. 20-0129 EMERGENCY ORDINANCE AMENDING EMERGENCY ORDINANCE 3483A OF THE CITY OF CHULA VISTA (1) ENACTING A TEMPORARY MORATORIUM ON EVICTIONS DUE TO A NONPAYMENT OF RENT FOR RESIDENTIAL AND COMMERCIAL TENANTS WHERE THE FAILURE TO PAY RENT RESULTS FROM INCOME LOSS RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19); (2)SUSPENSION TRIGGERING THE OF FORECLOSURE REMEDIES THAT COULD LEAD TO EVICTION UNDER SIMILAR CIRCUMSTANCES PURSUANT TO EXECUTIVE ORDER N-28-20: AND (3) ENSURING CONSISTENCY WITH GOVERNOR NEWSOM'S EXECUTIVE ORDER N-37-20 9 (FIRST READING AND ADOPTION) (4/5 VOTE REQUIRED)

Department: City Manager

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. *Recommended Action:* Council adopt the ordinance on first reading.

## CITY MANAGER'S REPORTS

#### MAYOR'S REPORTS

#### COUNCILMEMBERS' COMMENTS

## CITY ATTORNEY'S REPORTS

#### CLOSED SESSION

Announcements of actions taken in Closed Session shall be made available by noon on Wednesday following the Council meeting at the City Attorney's office in accordance with the Ralph M. Brown Act (Government Code 54957.7).

13.20-0115CONFERENCEWITHLEGALCOUNSELREGARDINGEXISTINGLITIGATIONPURSUANTTOGOVERNMENTCODESECTION54956.9 (d)(1)

Name of case: City of Imperial Beach, et al. (including the City of Chula Vista) v. The International Boundary & Water Commission - United States Section, et al., United States District Court, Case No. 18cv457-JM-LL

# 14.20-0116PUBLICEMPLOYEEAPPOINTMENTPURSUANTTOGOVERNMENTCODESECTION 54957(b)

# Title: City Manager

## ADJOURNMENT

to the regular City Council meeting on April 21, 2020, at 5:00 p.m., in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review at the City Clerk's Office, located in City Hall at 276 Fourth Avenue, Building A, during normal business hours.

In compliance with the AMERICANS WITH DISABILITIES ACT

The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the City Clerk's Office at (619) 691-5041(California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

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