



## MEETING OF THE CITY COUNCIL

# Agenda

Mary Casillas Salas, Mayor  
John McCann, Councilmember - District 1  
Jill M. Galvez, Councilmember - District 2  
Stephen C. Padilla, Councilmember - District 3  
Mike Diaz, Councilmember - District 4

Maria V. Kachadoorian, City Manager  
Glen R. Googins, City Attorney  
Kerry K. Bigelow, City Clerk

**Tuesday, September 15, 2020**

**5:00 PM**

**Via Teleconference  
Council Chambers  
276 4th Avenue, Building A  
Chula Vista, CA 91910**

### REGULAR MEETING OF THE CITY COUNCIL

**REVISED 9/11/2020**

PURSUANT TO THE GOVERNOR OF THE STATE OF CALIFORNIA'S EXECUTIVE ORDER N-29-20, AND IN THE INTEREST OF THE PUBLIC HEALTH AND SAFETY, MEMBERS OF THE CITY COUNCIL AND STAFF MAY PARTICIPATE IN THIS MEETING VIA TELECONFERENCE. IN ACCORDANCE WITH THE EXECUTIVE ORDER, THE PUBLIC MAY VIEW THE MEETING ON TELEVISION AND/OR ONLINE AND NOT IN THE COUNCIL CHAMBERS.

**HOW TO WATCH:** Watch the meeting via livestream at <https://chulavista.legistar.com/Calendar.aspx>, on AT&T U-verse channel 99 (throughout the County), and on Cox Cable channel 24 (only in Chula Vista). Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

**HOW TO SUBMIT COMMENTS:** Visit the online eComment portal for this meeting at: <https://chulavista.granicusideas.com/meetings>. The commenting period will be open shortly after the agenda is published will remain open through the meeting. All comments will be available to the public and the City Council using the eComment portal. Comments must be received prior to the time the Mayor calls for the close of the commenting period. Comments received after such time will not be considered by the City Council. If you have difficulty or are unable to submit a comment, please contact the City Clerk's Office at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov) or (619) 691-5041.

**ACCESSIBILITY:** Individuals with disabilities are invited to request modifications or accommodations in order to access and/or participate in a City meeting by contacting the City Clerk's Office at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov) or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.

\*\*\*The City of Chula Vista is relying on commercial technology to livestream and accept public comments via Granicus, Inc. With the increase of virtual meetings, most platforms are working to scale their systems to meet the new demand. If we have technical difficulties, we will resolve them as quickly as possible. City staff will take all possible measures to ensure a publicly accessible experience. \*\*\*

**CALL TO ORDER****ROLL CALL:**

*Councilmembers Diaz, Galvez, McCann, Padilla and Mayor Casillas Salas*

**PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE****SPECIAL ORDERS OF THE DAY**

- A. [20-0369](#) PRESENTATION BY SAN DIEGO COUNTY REGISTRAR OF VOTERS MICHAEL VU REGARDING "VOTE SAFER SAN DIEGO" AND THE NOVEMBER 2020 ELECTION
- B. [20-0375](#) SPECIAL RECOGNITION OF DIANE TRAILER AND LOMA VERDE ELEMENTARY SCHOOL FOR RECEIVING THE 2020 CHULA VISTA ELEMENTARY SCHOOL DISTRICT "WELLNESS CHAMPION AWARD" IN THE CITY OF CHULA VISTA
- C. [20-0378](#) PROCLAMATION PROCLAIMING SEPTEMBER 12 THROUGH SEPTEMBER 20, 2020 AS WELCOMING WEEK IN THE CITY OF CHULA VISTA

**CONSENT CALENDAR (Items 1 - 7)**

*The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to comment on one of these items, do so at <https://chulavista.granicusideas.com/meetings>*

1. [20-0395](#) APPROVAL OF MINUTES of January 28 and 30, 2020.
2. [20-0336](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING THE FISCAL YEAR 2020/21 GENERAL FUND OPERATING BUDGET BY APPROPRIATING \$7,500 TO THE ANIMAL CARE FACILITY BUDGET FOR UNANTICIPATED GRANTS (4/5 VOTE REQUIRED)

**Department:** Animal Care Facility

**Environmental Notice:** The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

**Recommended Action:** Council adopt the resolution.

3.     [20-0345](#)     RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING A GRANT AWARD FROM THE CALIFORNIA OFFICE OF TRAFFIC SAFETY FOR THE PURCHASE OF FIVE AUTO EXTRICATION TOOLS, AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

*Department:* Fire Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

*Recommended Action:* Council adopt the resolution.

4.     [20-0366](#)     RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING THE ASSISTANCE TO FIREFIGHTERS GRANT AWARD FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY, AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

*Department:* Fire Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

*Recommended Action:* Council adopt the resolution.

5.     [20-0374](#)     RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS AND AWARDDING A CONTRACT FOR SERVICES TO ESCRIBE SOFTWARE LTD., FOR CITY COUNCIL, BOARDS, COMMISSIONS, SUBCOMMITTEES, AND COMMITTEE AGENDA AND MEETING AUTOMATION MANAGEMENT; AND APPROPRIATING FUNDS THEREFOR (4/5 VOTE REQUIRED)

*Department:* City Clerk

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15303 class 3 (New Construction or Conversion of Small Structures), and Section 15061(b)(3).

*Recommended Action:* Council adopt the resolution.

6. [20-0368](#) A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING EMERGENCY CONTRACT CHANGE ORDERS WITH SANCON TECHNOLOGIES, INC. FOR THE CMP REHABILITATION INSIDE THE RIGHT-OF-WAY PROJECT (CIP NOs. DRN0205/DRN0212); AND TRANSFERRING \$1,450,000 IN TRANSNET APPROPRIATIONS FROM STM0402, MAJOR PAVEMENT REHABILITATION TO DRN0205 (4/5 VOTE REQUIRED)

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROPRIATING \$85,000 FROM THE AVAILABLE BALANCE OF THE SEWER FACILITIES REPLACEMENT FUND TO SWR0282 (4/5 VOTE REQUIRED)

*Department:* Engineering Department

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15302 Class 2 (Replacement or Reconstruction), and Section 15061(b)(3).

*Recommended Action:* Council adopt the resolutions.

7. [20-0348](#) A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE FIRST AMENDMENT TO THE OPTION TO EXTEND AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND PROJECT PROFESSIONALS CORPORATION FOR ON-CALL CIP CONSTRUCTION MANAGEMENT CONSULTING SERVICES

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE FIRST AMENDMENT TO THE OPTION TO EXTEND AGREEMENT BETWEEN THE CITY OF CHULA VISTA AND KLIENFELDER CONSTRUCTION SERVICES INC. FOR ON-CALL CIP CONSTRUCTION MANAGEMENT CONSULTING SERVICES

*Department:* Engineering Department

*Environmental Notice:* The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities) and Section 15061(b)(3).

*Recommended Action:* Council adopt the resolutions.

**ITEMS REMOVED FROM THE CONSENT CALENDAR****PUBLIC COMMENTS**

*Persons commenting during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. If you wish to comment, you may do so at <https://chulavista.granicusideas.com/meetings>*

8. [20-0379](#) PUBLIC COMMENTS RECEIVED for September 15, 2020

**ACTION ITEMS**

*The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to comment on one of these items, you may do so at <https://chulavista.granicusideas.com/meetings>*

9. [20-0327](#) LIVING WITH WILDLIFE - A PRESENTATION ON HANDLING WILDLIFE CONFLICTS

**Department:** Animal Care Facility

**Environmental Notice:** The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

**Recommended Action:** Council hear the presentation and provide feedback as appropriate.

10. [20-0338](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A SECOND AMENDED AND RESTATED REVENUE SHARING AGREEMENT BY AND BETWEEN THE CITY OF CHULA VISTA AND THE SAN DIEGO UNIFIED PORT DISTRICT (CHULA VISTA BAYFRONT RESORT HOTEL AND CONVENTION CENTER AND RELATED PUBLIC INFRASTRUCTURE)

**Department:** Development Services Department

**Environmental Notice:** The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Notwithstanding the foregoing, the Project was adequately covered in previously certified Environmental Impact Report UPD#83356-EIR-658/SCH# 2005081077.

**Recommended Action:** Council adopt the resolution.

11. [20-0353](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AUTHORIZING THE ISSUANCE OF BONDS TO REFUND CERTAIN PENSION OBLIGATIONS OF THE CITY, APPROVING THE FORM AND AUTHORIZING THE EXECUTION OF A TRUST AGREEMENT AND PURCHASE CONTRACT, AUTHORIZING JUDICIAL VALIDATION PROCEEDINGS RELATING TO THE ISSUANCE OF SUCH BONDS AND APPROVING ADDITIONAL ACTIONS RELATED THERETO

*Department:* Finance Department

*Environmental Notice:* The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

*Recommended Action:* Council adopt the resolution.

## **CITY MANAGER'S REPORTS**

## **MAYOR'S REPORTS**

12. [20-0382](#) RATIFICATION OF APPOINTMENTS TO THE FOLLOWING BOARDS & COMMISSIONS:

-Angelica Sepulveda, Civil Service Commission

-Ashleigh Padilla, Parks and Recreation Commission

## **COUNCILMEMBERS' COMMENTS**

13. [20-0383](#) DEPUTY MAYOR GALVEZ: RATIFICATION OF APPOINTMENT OF SARA SALAS TO THE CIVIL SERVICE COMMISSION

## **CITY ATTORNEY'S REPORTS**

14. [20-0387](#) ANNOUNCEMENT OF UPCOMING TRAINING ON THURSDAY, OCTOBER 1, 2020, AT 5:00 P.M. ON THE TOPIC OF CALIFORNIA'S OPEN MEETING LAWS AND ETHICS REQUIREMENTS (AB1234): TRAINING AND DISCUSSIONS ON TRANSPARENCY AND GOOD CONDUCT FOR PUBLIC OFFICIALS

**ADJOURNMENT**

*to the regular City Council meeting on September 22, 2020, at 5:00 p.m., in the Council Chambers.*

*Materials provided to the City Council related to any open-session item on this agenda are available for public review, please contact the Office of the City Clerk at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov) or (619) 691-5041.*

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**NOTICE OF REVIEW AND PENDING APPROVAL OF FINAL MAP(S)**

*In accordance with California Government Code Section 66458(d), notice is hereby given that the City Engineer has reviewed and, immediately following this City Council meeting of September 15, 2020, will approve the following final map(s):*

*Chula Vista Tract 06-05 Otay Village 2 and Portions of Village 4 Neighborhood R-9 Unit (OR879F)*

*Specifically, the City Engineer has caused the map(s) to be examined and has made the following findings:*

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.*
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.*
- (3) The map is technically correct.*

*Said map will be finalized and recorded, unless an interested party files a valid appeal of the City Engineer's action to City Council no later than 2:00 p.m., 10 calendar days from the date of this City Council meeting. A valid appeal must identify the improper/incorrect finding and the basis for such conclusion.*

*If you have any questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Boushra Salem, Principal Civil Engineer at (619) 409-5483, or at [bsalem@chulavistaca.gov](mailto:bsalem@chulavistaca.gov).*