

Mary Casillas Salas, Mayor John McCann, Councilmember - District 1 Jill M. Galvez - Councilmember - District 2 Stephen C. Padilla - Councilmember - District 3 Andrea Cardenas - Councilmember - District 4

Maria V. Kachadoorian, City Manager Glen R. Googins, City Attorney Kerry K. Bigelow, City Clerk

Tuesday, January 19, 2021

5:00 PM

Via Teleconference Council Chambers 276 4th Avenue, Building A Chula Vista, CA 91910

# SPECIAL MEETING OF THE HOUSING AUTHORITY MEETING JOINTLY WITH THE CITY COUNCIL OF THE CITY OF CHULA VISTA

Notice is hereby given that the Mayor of the City of Chula Vista has called and will convene a special meeting of the Housing Authority meeting jointly with the City Council on Tuesday, January 19, 2021, at 5:00 p.m. via teleconference and in the Council Chambers, located at 276 Fourth Avenue, Building A, Chula Vista, California to consider items on this agenda.

PURSUANT TO THE GOVERNOR OF THE STATE OF CALIFORNIA'S EXECUTIVE ORDER N-29-20, AND IN THE INTEREST OF THE PUBLIC HEALTH AND SAFETY, MEMBERS OF THE CITY COUNCIL AND STAFF MAY PARTICIPATE IN THIS MEETING VIA TELECONFERENCE. IN ACCORDANCE WITH THE EXECUTIVE ORDER, THE PUBLIC MAY VIEW THE MEETING ON TELEVISION AND/OR ONLINE AND NOT IN THE COUNCIL CHAMBERS.

HOW TO WATCH: Watch the meeting via livestream at https://chulavista.legistar.com/Calendar.aspx, on AT&T U-verse channel 99 (throughout the County), and on Cox Cable channel 24 (only in Chula Vista). Recorded meetings are also aired on Wednesdays at 7 p.m. (both channels) and are archived on the City's website.

HOW TO SUBMIT COMMENTS: Visit the online eComment portal for this meeting at: https://chulavista.legistar.com/Calendar.aspx. The commenting period will be open shortly after the agenda is published will remain open through the meeting. All comments will be available to the public and the City Council using the eComment portal. Comments must be received prior to the time the Mayor calls for the close of the commenting period. Comments received after such time will not be considered by the City Council. If you have difficulty or are unable to submit a comment, please contact the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041.

ACCESSIBILITY: Individuals with disabilities are invited to request modifications or accommodations in order to access and/or participate in a City meeting by contacting the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least 48 hours in advance of the meeting.

The City of Chula Vista is relying on commercial technology to livestream and accept public comments via Granicus, Inc. If we have technical difficulties, we will resolve them as quickly as possible. City staff will take all possible measures to ensure a publicly accessible experience.

## **CALL TO ORDER**

#### **ROLL CALL:**

Councilmembers Cardenas, Galvez, McCann, Padilla and Mayor Casillas Salas

#### PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE

#### SPECIAL ORDERS OF THE DAY

**A.** 20-0563 COVID-19 UPDATE BY CITY OF CHULA VISTA EMERGENCY SERVICES COORDINATOR MARLON KING

# **CONSENT CALENDAR (Items 1 - 6)**

The Council will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Councilmember, a member of the public, or staff requests that an item be removed for discussion. If you wish to comment on one of these items, do so at https://chulavista.legistar.com/Calendar.aspx

**1.** <u>20-0531</u> APPROVAL OF MINUTES of May 26 and 29, and June 2, 9, and 16, 2020.

Recommended Action: Council approve the minutes.

2. <u>20-0208</u> RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING (1) AN AGREEMENT TO

DEFER **BALANCED COMMUNITIES AFFORDABLE** HOUSING OBLIGATION AND TO POST SECURITY AND (2) DECLARATION OF COVENANTS, **CONDITIONS AND AGREEMENT** RESTRICTIONS CONCERNING AN **AFFORDABLE** HOUSING **OBLIGATION** WITHIN **OTAY** 

**RANCH VILLAGE TWO** 

Department: Development Services Department

Environmental Notice: The Project was adequately covered in previously certified Final Second

Tier Environmental Impact Report, EIR 02-02 and Final Supplemental Environmental Impact Report, SEIR 12-01 for the Otay Ranch Village Two Sectional Planning Area (SPA) Plan. Notwithstanding the foregoing, the activity qualifies for an Exemption pursuant to Section 15061(b)(3) of the

California Environmental Quality Act State Guidelines.

Recommended Action: Council adopt the resolution.

## 3. 20-0542

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AN AGREEMENT FOR POLICE, FIRE, AND EMERGENCY MEDICAL SERVICES BETWEEN THE CITY AND THE SAN DIEGO UNIFIED PORT DISTRICT

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

## 4. 20-0351

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE SECOND AMENDMENT TO THE CITY OF CHULA VISTA CONSULTANT SERVICES AGREEMENT WITH HARRIS AND ASSOCIATES TO PROVIDE HORIZONTAL DIRECTIONAL DRILLING CONSULTING SERVICES

Department: Engineering Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing Facilities), Section 15302 Class 2 (Replacement or Reconstruction), and Section 15303 class 3 (New Construction or Conversion of Small

Structures).

Recommended Action: Council adopt the resolution.

## **5**. 20-0502

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA WAIVING THE COMPETITIVE BID PROCESS AND AUTHORIZING THE USE OF VARIOUS ORIGINAL EQUIPMENT MANUFACTURERS AND AUTHORIZED REPAIR SHOPS THROUGH DECEMBER 31, 2026

**Department:** Public Works Department

Environmental Notice: The Project qualifies for a Categorical Exemption pursuant to the California

Environmental Quality Act State Guidelines Section 15301 Class 1 (Existing

Facilities) and Section 15061(b)(3).

Recommended Action: Council adopt the resolution.

## **6.** 20-0515

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VISTA **AUTHORIZING** THE **PURCHASE** CHULA VEHICLES. HEAVY-DUTY VEHICLES. AND **SPECIALIZED** VIA **EQUIPMENT** COOPERATIVE PURCHASING PROGRAMS IN AN AMOUNT NOT-TO-EXCEED ELEVEN MILLION DOLLARS (\$11,000,000) THROUGH JANUARY 31, 2026

Department: Public Works Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

#### ITEMS REMOVED FROM THE CONSENT CALENDAR

## **PUBLIC COMMENTS**

Persons commenting during Public Comments may address the Council on any subject matter within the Council's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Council from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. If you wish to comment, you may do so at https://chulavista.legistar.com/Calendar.aspx

7. PUBLIC COMMENTS RECEIVED for January 19, 2021 20-0547

#### **PUBLIC HEARINGS**

The following item(s) have been advertised as public hearing(s) as required by law. If you wish comment these one of items, you may https://chulavista.legistar.com/Calendar.aspx

8. 20-0538 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA **APPROVING** Α **GENERAL PLAN AMENDMENT** INITIATION REQUEST **AND** (MPA20-0020) DIRECTING STAFF **PROCEED** TO WITH THE PROCESSING OF A GENERAL PLAN AMENDMENT ONCE FORMALLY SUBMITTED BY THE APPLICANT FOR A 75.69-ACRE PORTION OF THE OTAY RANCH TOWN **CENTER SHOPPING MALL** 

Department: Development Services Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. In addition, notwithstanding the foregoing, the activity qualifies for Exemption pursuant to Section 15061(b)(3) of the California Environmental

Quality Act State Guidelines.

Recommended Action: Council conduct the public hearing and adopt the resolution.

## ACTION ITEMS

The Item(s) listed in this section of the agenda will be considered individually by the Council and are expected to elicit discussion and deliberation. If you wish to comment on one of these items, you may do so at https://chulavista.legistar.com/Calendar.aspx

9. 20-0525 A. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING THE ISSUANCE, SALE AND DELIVERY OF MULTIFAMILY HOUSING REVENUE NOTES OF **VISTA** HOUSING THE CHULA AUTHORITY **FOR COLUMBA APARTMENTS** 

**B. RESOLUTION** OF THE CHULA VISTA HOUSING **AUTHORITY** REGARDING INTENTION ITS TO **ISSUE PROPOSED** TAX-EXEMPT **OBLIGATIONS FOR** THE DEVELOPMENT OF COLUMBA APARTMENTS

Department: Development Services Department

Environmental Notice: The Project was adequately covered in previously certified Final Second Tier Environmental Impact Report (EIR 07-01) - SCH No. 2007041074 for Otay Ranch Eastern Urban Center (EUC) Sectional Planning Area (SPA) Plan and Tentative Map.

Recommended Action: Council adopt resolution A, and Authority adopt resolution B.

10. 20-0510

**CALIFORNIA** REPORT ON **SENATE** BILL 1383 AND ADOPTED **ORGANIC WASTE** REDUCTION RECENTLY REGULATIONS. ITS IMPACT TO WASTE COLLECTION SERVICES, AND CITY OPERATIONS

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council receive the report.

11. 20-0556 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA AMENDING CHAPTER 8 (GREENS FEES) OF THE CITY'S MASTER FEE SCHEDULE AND NEW **FEES ESTABLISHING GREENS** AΤ THE **CHULA** VISTA MUNICIPAL GOLF COURSE

(THIS ITEM WAS PREVIOUSLY ON THE AGENDA OF 1/5/2021)

Department: Economic Development Department

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

# 12. 20-0565 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

CHULA VISTA IN SUPPORT OF ACCOUNTABILITY FOR THE **VIOLENT** ATTACK ON OUR CAPITOL. CONDEMNATION ON THE **ASSAULT** TO **OUR** DEMOCRACY CONDEMNING THE USF OF AND

VIOLENCE AS A POLITICAL TOOL

Environmental Notice: The activity is not a "Project" as defined under Section 15378 of the

California Environmental Quality Act State Guidelines; therefore, pursuant to

State Guidelines Section 15060(c)(3) no environmental review is required.

Recommended Action: Council adopt the resolution.

#### CITY MANAGER'S REPORTS

#### **MAYOR'S REPORTS**

## **COUNCILMEMBERS' COMMENTS**

### CITY ATTORNEY'S REPORTS

## **ADJOURNMENT**

to the regular City Council meeting on February 2, 2021, at 5:00 p.m., via teleconference and in the Council Chambers.

Materials provided to the City Council related to any open-session item on this agenda are available for public review, please contact the Office of the City Clerk at cityclerk@chulavistaca.gov or (619) 691-5041.

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