Recording requested by and please return to:

Otay Landfill, Inc.
1700 Maxwell Road
Chula Vista, CA 91910

## Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. the City Of Chula Vista, A Municipal Corporation (Grantor), hereby grants to, Otay Landfill, Incorporated, a California Corporation, the following real property situated in the City of Chula Vista, County of San Diego, State of California and more particularly described as follows:

All that land described in a Legal Description, Designated as Exhibit " A " attached hereto and by reference made a part hereof.

All as more particularly shown on a Map designated as Exhibit " $B$ " attached hereto and by reference made a part hereof.

This deed is subject to all existing easements of record.

Signed this $\qquad$ day of $\qquad$ 2016

Grantor Signatures:
Mary Casillas Salas, Mayor
(Notary Acknowledgment required for each signatory.)

## EXHIBIT "A"

## LEGAL DESCRIPTION CITY OF CHULA VISTA TO OTAY LANDFILL, INC

That 4.28 acre portion of that land deeded in fee to the City of Chula Vista per the Quitclaim Deed recorded November 24, 2009 in the Office of the County Recorder of San Diego County as Document No. 2009-0655461 in the Northeast Quarter of the Southeast Quarter of Section 18, Township 18 South, Range 1 West, San Bernardino Meridian, in the County of San Diego, State of California, according to Official Plat of the United States Government Survey, and more particularly described as follows and illustrated on Exhibit "B" attached hereto and made a part of this document:

Beginning at the Northeast corner of said land deeded in fee to the City of Chula Vista per Document No. 2009-0655461, hereafter referred to as "Record", thence along the boundary of said land South $00^{\circ} 00^{\prime} 08^{\prime \prime}$ East 898.79 feet (Record South $00^{\circ} 00^{\prime} 52^{\prime \prime}$ West 898.79 feet); thence continuing along said boundary along the following course hereafter referred to as Course " $A^{\prime \prime}$, North $88^{\circ} 52^{\prime} 29$ " West 603.11 feet (Record North $88^{\circ} 51^{\prime} 29 "$ West 603.25 feet) to an angle point in said boundary, being a point in the Easterly boundary of the Northwest Quarter of the Southeast Quarter of said Section 18; thence along said Easterly boundary North $00^{\circ} 27^{\prime 2} 20^{\prime \prime}$ East 30.00 feet to a line parallel with and 30.00 feet Northerly of said Course "A"; thence along said parallel line South $88^{\circ} 52^{\prime} 29^{\prime \prime}$ East 409.27 feet to a line parallel with and 193.60 feet Westerly of the Easterly line of said land described in Document No. 2009-0655461; thence along said parallel line North $00^{\circ} 00^{\prime} 08^{\prime \prime}$ West 868.81 feet to the North line of said land described in Document No. 2009-0655461; thence along said North line South 88 ${ }^{\circ} 52^{\prime \prime} 03^{\prime \prime}$ East 193.60 feet to the POINT OF BEGINNING.

Containing 4.28 acres.


Patrick A. McMichael, LS 6187 Date




