

### Attachment 3: New IOD for Park Lot

**ATTACHMENT 3**

*Recording Requested by and  
Please Return to:*

City Clerk  
City of Chula Vista  
P.O. Box 1087  
Chula Vista, California 91912

*This Instrument Benefits City Only.  
No Fee Required.*

▲ *This Space for Recorder's Use Only* ▲

APN(s) 644-131-27, and portions of 644-131-28

C.V. File No. OR261F

**IRREVOCABLE OFFER  
OF DEDICATION OF FEE INTEREST**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

represents that, as the owner(s) of the herein-described real property (in the case of multiple owners, collectively referred to as "Grantor"), Grantor hereby makes an Irrevocable Offer of Dedication of fee interest to the CITY OF CHULA VISTA, a municipal corporation in the County of San Diego, State of California, the hereinafter described real property for the following public purposes:

**PUBLIC PARK AND OTHER PUBLIC PURPOSES**

The real property referred to above is situated in the City of Chula Vista, County of San Diego, State of California and is more particularly described as follows:

**SEE ATTACHED:**

**EXHIBIT A FOR LEGAL DESCRIPTION**

**EXHIBIT B FOR PLAT**

This Offer of Dedication is made pursuant to Section 7050 of the Government Code of the State of California and may be accepted at any time by the City Clerk of the City of Chula Vista.

This Offer of Dedication of fee interest shall be irrevocable and shall be binding on the Grantor, its heirs, executors, administrators, successors and assigns.

**SIGNATURE PAGE**

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Grantor Signatures: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**(Notary Acknowledgment Required for Each Signatory)**

*This is to certify that the interest in real property offered herein to the City of Chula Vista, a governmental agency, is hereby acknowledged by the undersigned, City Clerk, on behalf of the Chula Vista City Council pursuant to authority conferred by Resolution No. 15645 of the Chula Vista City Council adopted on June 5, 1990, and the grantee(s) consent(s) to the recordation thereof by its duly authorized officer.*

SUSAN BIGELOW  
CITY CLERK

By: \_\_\_\_\_ Date: \_\_\_\_\_