

**April 16, 2019** File ID: **19-0207** 

## TITLE

PRESENTATION AND DISCUSSION OF THE CITY'S FISCAL YEAR 2021 - 2030 LONG-TERM FINANCIAL PLAN

## RECOMMENDED ACTION

Council receive the report and provide feedback as appropriate.

## **SUMMARY**

There are no attachments for this item; staff will be giving a presentation at the council meeting.

## **ENVIRONMENTAL REVIEW**

The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

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