

**PROPOSED AMENDED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 16-I  
(MILLENIA)  
CITY OF CHULA VISTA,  
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA**

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 16-I (MELLENIA), CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF CHULA VISTA AT A REGULAR MEETING THEREOF, HELD ON \_\_\_\_ DAY OF \_\_\_\_, 20\_\_\_\_, BY RESOLUTION NO. \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK  
CITY OF CHULA VISTA

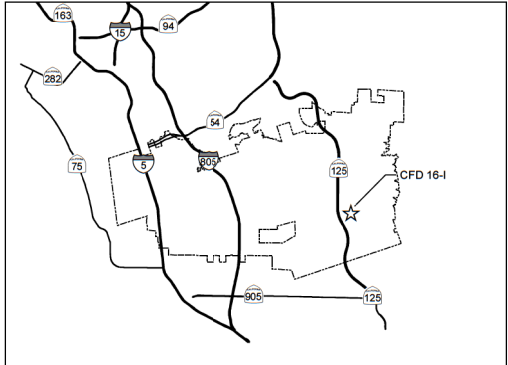
FILED IN THE OFFICE OF THE CITY CLERK, CITY OF CHULA VISTA,  
THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CITY CLERK  
CITY OF CHULA VISTA

RECORDED THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_\_\_ AT  
THE HOUR OF \_\_\_\_ O'CLOCK \_\_\_\_ M IN BOOK \_\_\_\_  
PAGE \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY  
FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY  
RECORDER, IN THE COUNTY OF SAN DIEGO, STATE OF  
CALIFORNIA.

FEE: \_\_\_\_\_ NO.: \_\_\_\_\_  
ERNEST J. DRONENBURG, JR., ASSESSOR, RECORDER,  
COUNTY CLERK

BY: \_\_\_\_\_  
DEPUTY



THIS BOUNDARY MAP CORRECTLY SHOWS THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCEL REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2019-20.



THIS BOUNDARY MAP AMENDS SHEET 2 OF 2 OF PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 16-I (MELLENIA) CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA FILED ON AUGUST 11, 2016 IN BOOK 45 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 3 AS DOCUMENT NO. 2016-7000326.

REFERENCE IS HEREBY MADE TO THE CITY OF CHULA VISTA TRACT MAP NO. 09-03 RECORDED IN THE OFFICIAL RECORDS OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS DOCUMENT NO. 2019-7000481 FOR A DESCRIPTION OF THE LINES AND DIMENSIONS OF THESE PARCELS.

**LEGEND**

- IMPROVEMENT AREA 2 BOUNDARY
- PARCEL LINE
- ZONE A
- ZONE B
- MAP REFERENCE NUMBER
- XXX-XXX-XX-XX ASSESSOR PARCEL NUMBER

MAP REFERENCE NO.	ASSESSOR PARCEL NO.	LOT NO./FINAL MAP
1	643-060-69	LOT 19 OF FINAL MAP NO. 16081
2	643-065-07 (PORTION)	LOT 1 OF FINAL MAP NO. 16380
3	643-065-08 (PORTION)	LOT 4 OF FINAL MAP NO. 16380
4	643-060-62	LOT 12 OF FINAL MAP NO. 16081
5	643-060-63	LOT 13 OF FINAL MAP NO. 16081

