RESOL	UTION NO.	
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RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING A REIMBURSEMENT GRANT IN THE AMOUNT OF \$180,000 FROM THE RECYCLING PARTNERSHIP TO FUND A BATTERY RECYCLING CAMPAIGN AIMED AT EDUCATING RESIDENTS ON THE PROPER DISPOSAL OF BATTERIES

WHEREAS, the California Department of Resources Recycling and Recovery estimates that less than one percent of household batteries are properly disposed of for recycling each year in the state of California; and

WHEREAS, in collaboration with The Recycling Partnership, the Environmental Services Section of the Office of Sustainability will create a multi-faceted campaign aimed at educating residents on the proper disposal of household batteries; and

WHEREAS, in California, batteries are considered hazardous due to the heavy metals and/or toxic or corrosive materials they contain; and

WHEREAS, it is illegal to dispose of batteries in trash or recycling carts because they are a hazardous item that requires special handling in order to be recycled and when improperly disposed, will eventually corrode and leak their hazardous materials into the environment; and

WHEREAS, batteries also pose a potential fire hazard and can be especially dangerous when disposed of together in trash or recycling carts, creating the potential to cause fires in the home, in trash or recycling collection vehicles, or at sorting facilities; and

WHEREAS, in order to combat improper battery disposal, The Recycling Partnership proposes \$180,000 in reimbursable grant funds to support trash and recycling cart tagging for battery disposal education outreach, educational mailers, digital campaign support, and more.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista, that it hereby accepts a reimbursement grant of \$180,000 from The Recycling Partnership to fund a multi-faceted campaign aimed at educating residents on proper battery disposal and amends the fiscal year 2020-2021 Environmental Services budget to reflect appropriation of these grant funds.

Presented by:	Approved as to form by:	
Eric C. Crockett	Glen R. Googins	
Deputy City Manager	City Attorney	