



# City of Chula Vista

## Legislation Details

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**File #:** 21-0013      **Name:** Powerpoint presentation briefly highlighting award winners  
**Type:** Special Order      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 4/20/2021      **Final action:**  
**Title:** PRESENTATION OF THE SUSTAINABILITY CHAMPION AWARDS BY THE CHULA VISTA SUSTAINABILITY COMMISSION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 4/20/2021 | 1    | City Council | presented | Pass   |