



# City of Chula Vista

## Legislation Details

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**File #:** 16-0079 **Name:**

**Type:** City Manager Report **Status:** Filed

**In control:** City Council

**On agenda:** 3/8/2016 **Final action:** 3/8/2016

**Title:** PRESENTATION AND UPDATE ON HOMELESSNESS ISSUES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item 6 - Presentation, 2. Item 6 - Written Communications.pdf

Date	Ver.	Action By	Action	Result
3/8/2016	1	City Council	presented	