



# City of Chula Vista

## Legislation Details

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**File #:** 16-0403      **Name:**

**Type:** Mayoral Report      **Status:** Passed

**In control:** City Council

**On agenda:** 8/16/2016      **Final action:** 8/16/2016

**Title:** RATIFICATION OF APPOINTMENT OF JAMES MERINO TO THE HOUSING ADVISORY COMMISSION AND JASON PRATER TO THE CULTURAL ARTS COMMISSION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item 10 - Applications and Memorandums

Date	Ver.	Action By	Action	Result
8/16/2016	1	City Council	approve	Pass