



# City of Chula Vista

## Legislation Details (With Text)

<b>File #:</b>	19-0527	<b>Name:</b>	On-Call Open Space Landscape Services
<b>Type:</b>	Consent Item	<b>Status:</b>	Passed
		<b>In control:</b>	City Council
<b>On agenda:</b>	12/3/2019	<b>Final action:</b>	12/3/2019
<b>Title:</b>	<p>A. RESOLUTION NO. 2019-225 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS; WAIVING COMPETITIVE BIDDING REQUIREMENTS; AND AWARDED A CONTRACTOR SERVICES AGREEMENT BETWEEN THE CITY AND AZTEC LANDSCAPING, INC. TO PROVIDE ON CALL OPEN SPACE LANDSCAPING SERVICES</p> <p>B. RESOLUTION NO. 2019-226 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS; WAIVING COMPETITIVE BIDDING REQUIREMENTS; AND AWARDED A CONTRACTOR SERVICES AGREEMENT BETWEEN THE CITY AND GEOCAL ENVIRONMENTAL MANAGEMENT &amp; LANDSCAPING TO PROVIDE ON CALL OPEN SPACE LANDSCAPING SERVICES</p> <p>C. RESOLUTION NO. 2019-227 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS; WAIVING COMPETITIVE BIDDING REQUIREMENTS; AND AWARDED A CONTRACTOR SERVICES AGREEMENT BETWEEN THE CITY AND HELIX ENVIRONMENTAL CONSTRUCTION GROUP, INC. TO PROVIDE ON CALL OPEN SPACE LANDSCAPING SERVICES</p> <p>D. RESOLUTION NO. 2019-228 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ACCEPTING BIDS; WAIVING COMPETITIVE BIDDING REQUIREMENTS; AND AWARDED A CONTRACTOR SERVICES AGREEMENT BETWEEN THE CITY AND URBAN CORPS OF SAN DIEGO COUNTY TO PROVIDE ON CALL OPEN SPACE LANDSCAPING SERVICES</p>		

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Agenda Statement - On Call Open Space Landscape Services, 2. Resolution A - Approving agreement with Aztec, 3. Resolution B - Approving agreement with Geocal, 4. Resolution C - Approving agreement with Helix, 5. Resolution D - Approving agreement with Urban Corps, 6. Attachment 1 - Agreement - Aztec Landscape Inc., 7. Agreement - Aztec Exhibit D, E, F, 8. Attachment 2 - Agreement - GeoCal Environmental Management, 9. Agreement - Geocal Exhibit D, E, F, 10. Attachment 3 - Agreement - Helix Environmental Construction Group, Inc., 11. Agreement - Helix Exhibit D, E, F, 12. Attachment 4 - Agreement - Urban Corps of SD, 13. Agreement - Urban Corps Exhibit D, E, F

Date	Ver.	Action By	Action	Result
12/3/2019	1	City Council	approve	Pass

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**RECOMMENDED ACTION**

Council adopt the resolutions.

**ENVIRONMENTAL NOTICE**

The Project qualifies for a Categorical Exemption pursuant to the California Environmental Quality Act State Guidelines Section 15304 Class 4 (Minor Alterations to Land) and Section 15301 Class 1 (Existing Facilities).