

City of Chula Vista

Legislation Details

File #: 20-0077 Name: Eastlake Self-Storage

Type: Public Hearing Status: Passed

In control: City Council

On agenda: 3/17/2020 Final action: 3/17/2020

Title: CONSIDERATION OF MITIGATED NEGATIVE DECLARATION (IS16-0004) AND AMENDMENTS TO

THE CHULA VISTA GENERAL PLAN, EASTLAKE II GENERAL DEVELOPMENT PLAN, EASTLAKE II SECTIONAL PLANNING AREA (SPA) OPEN ALONG WITH DESIGN REVIEW AND CONDITIONAL USE PERMIT FOR A PROPOSED 1,200 UNIT SELF-STORAGE FACILITY ON A 9.35-ACRE SITE

A. RESOLUTION NO. 2020-062 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA ADOPTING MITIGATED NEGATIVE DECLARATION AND MITIGATION, MONITORING AND REPORTING PROGRAM (IS16-0004) AND APPROVING AMENDMENTS TO THE CITY OF CHULA VISTA GENERAL PLAN (MPA18-0003), THE EASTLAKE II GENERAL DEVELOPMENT PLAN (GDP) (MPA18-0004), EASTLAKE II SECTIONAL PLANNING AREA (SPA) PLAN (MPA16-0019) AND ASSOCIATED REGULATORY DOCUMENTS TO CHANGE THE LAND USE DESIGNATION FROM OS-3 (OPEN SPACE) TO BC-5 (BUSINESS CENTER) FOR A 9.35-ACRE SITE LOCATED ON THE SOUTH SIDE OF EASTLAKE DRIVE, IMMEDIATELY WEST OF SR-125

- B. ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING AMENDMENTS TO THE EASTLAKE II PLANNED COMMUNITY DISTRICT REGULATIONS FOR A 9.35-ACRE SITE LOCATED SOUTH OF EASTLAKE DRIVE, IMMEDIATELY WEST OF SR-125 (FIRST READING)
- C. RESOLUTION NO. 2020-063 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A DESIGN REVIEW PERMIT (DR16-0036) TO CONSTRUCT A 163,386 SQUARE-FOOT SELF-STORAGE FACILITY ON A 9.35-ACRE SITE LOCATED ON THE SOUTH SIDE OF EASTLAKE DRIVE, IMMEDIATELY WEST OF SR-125
- D. RESOLUTION NO. 2020-064 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A CONDITIONAL USE PERMIT (CUP18-0010) TO CONSTRUCT A 163,386 SQUARE-FOOT SELF-STORAGE FACILITY ON A 9.35-ACRE SITE LOCATED ON THE SOUTH SIDE OF EASTLAKE DRIVE, IMMEDIATELY WEST OF SR-125

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Statement, 2. Resolution A - Revised, 3. Ordinance B, 4. Resolution C, 5. Resolution D, 6.

Attachment 1, 7. Attachment 2, 8. Attachment 3, 9. Attachment 4, 10. Attachment 5, 11. Attachment 6, 12. Attachment 7, 13. Attachment 8, 14. Written Communications - Michelen Mucho, 15. Written

Communications After 4 30, 16. Presentation

 Date
 Ver.
 Action By
 Action
 Result

 3/17/2020
 1
 City Council
 approve
 Pass