

City of Chula Vista

Legislation Details (With Text)

File #: 20-0300 Name: HUD Subrecipient Agreements

Type: Consent Item Status: Agenda Ready

In control: City Council

On agenda: 8/4/2020 Final action:

Title: RESOLUTION NO. 2020-187 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA (1)

APPROVING THE 2020/21 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SPENDING PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT, HOME INVESTMENT PARTNERSHIPS PROGRAM, AND THE EMERGENCY SOLUTIONS GRANT; (2) AUTHORIZING

THE CITY MANAGER OR HER DESIGNEE TO EXECUTE AGREEMENTS WITH EACH

SUBRECIPIENT; AND, (3) AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO EXECUTE

ANY AND ALL HUD DOCUMENTS RELATED TO THE GRANTS

Sponsors: Angelica Davis

Indexes:

Code sections:

Attachments: 1. Agenda Statement, 2. Resolution, 3. Attachment 1 - Spending Plan, 4. Attachment 2 - Sample

CDBG Interdepartmental MOU, 5. Attachment 3 - Sample CDBG Subrecepient Agmt, 6. Attachment 4

- Sample ESG Subrecepient Agmt, 7. Attachment 5 - SF424.pdf

Date	Ver.	Action By	Action	Result
8/4/2020	1	City Council	approve	Pass

RESOLUTION NO. 2020-187 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA (1) APPROVING THE 2020/21 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SPENDING PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT, HOME INVESTMENT PARTNERSHIPS PROGRAM, AND THE EMERGENCY SOLUTIONS GRANT; (2) AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO EXECUTE AGREEMENTS WITH EACH SUBRECIPIENT; AND, (3) AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO EXECUTE ANY AND ALL HUD DOCUMENTS RELATED TO THE GRANTS

RECOMMENDED ACTION

Council adopt the resolution.

ENVIRONMENTAL NOTICE

The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required. Under NEPA, the activity is exempt pursuant to Title 24, Part 58.34(a)(2)&(3) of the Code of Federal Regulations and pursuant to the U.S. Department of Housing & Urban Development Environmental Guidelines