|                | City of Chula Vista  |              |               |                        |        |
|----------------|--|--------------|---------------|------------------------|--------|
| CHULA VISTA    | Legislation Details  |              |               |                        |        |
| File #:        | 20-0   | 0283         | Name:         | 2020 COPS Hiring Grant |        |
| Туре:          | Con  | sent Item    | Status:       | Agenda Ready           |        |
|                |  |              | In control:   | City Council           |        |
| On agenda:     | 8/25/2020  |              | Final action: |                        |        |
| Title:         | <ul> <li>A. RESOLUTION NO. 2020-195 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA<br/>ACCEPTING \$750,000 FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF<br/>COMMUNITY ORIENTED POLICING SERVICES (COPS) FOR THE COPS HIRING GRANT<br/>PROGRAM, AND ADDING SIX PEACE OFFICERS TO THE AUTHORIZED STAFFING LEVEL OF<br/>THE POLICE DEPARTMENT (4/5 VOTE REQUIRED)</li> <li>B. RESOLUTION NO. 2020-196 OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA<br/>APPROVING THE AMENDED MEASURE A PUBLIC SAFETY EXPENDITURE PLAN TO MOVE UP<br/>THE HIRING OF SIX PEACE OFFICERS TO FISCAL YEAR 2021 AND AMENDING THE FISCAL<br/>YEAR 2021 REVENUE AND EXPENDITURE BUDGET OF THE MEASURE A SALES TAX FUND TO<br/>FUND SUCH POSITIONS FROM COPS HIRING GRANT PROGRAM AND MEASURE A - POLICE<br/>DEPARTMENT AVAILABLE FUND BALANCE (4/5 VOTE REQUIRED)</li> </ul> |              |               |                        |        |
| Sponsors:      |  |              |               | ("•••••="==="          |        |
| Indexes:       |  |              |               |                        |        |
| Code sections: |  |              |               |                        |        |
| Attachments:   | 1. Staff Report, 2. Resolution A - COPS Hiring Grant, 3. Resolution B - COPS Hiring Grant, 4.<br>Attachment 1 - COPS Hiring Program award letter, 5. Attachment 2 Measure A Spending Plan - Police<br>Department   |              |               |                        |        |
| Date           | Ver.   | Action By    | Ac            | ion                    | Result |
| 8/25/2020      | 1  | City Council | ар            | prove                  | Pass   |